## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117159

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# MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

POSITION MEASUREMENT SYSTEM

By (I	nventors):	Yasuji SEKO, Kazumasa MURAI, Jun MIYAZAKI, Hiroyuki HOTTA
$\boxtimes$	Formal drawing	s (Figs. 1-12; 7 sheets) are attached.
		for front page of Publication.
$\boxtimes$		nd Power of Attorney is filed herewith.
	This application	claims benefit of Provisional Application No filed
	(A Preliminary	Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent appl	ication is assigned to FUJI XEROX CO., LTD.
_		ed Assignment is filed herewith.
		Disclosure Statement is filed herewith.
	Entitlement to s	mall entity status is hereby asserted.
Ц	A Preliminary A	mendment is filed herewith.
$\bowtie$	Priority of forei	gn application No. 2003-002073 filed <u>January 8, 2003</u> in <u>Japan</u> is claimed (35 U.S.C. §119).
_		copy of the above corresponding foreign application(s) is filed herewith.
	This application	is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention d	isclosed in this application has not been and will not be the subject of an application filed in another
	country, or unde	er a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$	The filing fee is	calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	20 - 20	= *0		
INDEP CLAIMS	3 - 3	= *0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY**

#### RATE **FEE** OR \$ 375 <u>OR</u> \$ OR 42 = \$ <u>OR</u> \$ + 140 =<u>OR</u> **TOTAL** \$ OR

## OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 750	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 750	

Check No. 146217 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the  $\boxtimes$ Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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Thomas J. Pardini Registration No. 30,411